INTERIM RULEMAKING NOTICE FORM

Proposed Interim Rule Number	Rule Num	ber Env-Ws 415	
1. Agency Name & Address:	2. RSA Authority:3. Federal	RSA 485-A:6, VIII; RSA 485-A:17	
Department of Environmental Services Water Division 29 Hazen Drive P.O. Box 95 Concord, NH 03302-0095	Authority: 4. Type of Action:		
	Adoption Amendment		
,	Repeal		
5. Filing Date: September 24, 2004	Readoption	X	
	Readoption w	/amendment	
7. Contact person for copies and questions including	•	•	
Name: Gretchen Hamel Address: Department of Environmental Se 29 Hazen Drive P.O. Box 95 Concord, NH 03302-0095	Title:	Administrator, Legal Unit 603-271-3137	
	Phone #: Fax#:	603-271-8805	
	E-mail:	ghamel@des.state.nh.us	
	TYY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)		
8. Summary explaining the effect of the rule:			
The rules establish the requirements and procedu activities which alter terrain and/or existing run-off of temporary and permanent stormwater management a disturbing activities for which a permit is required. moving, excavating, timber harvesting operations, at rule in order to minimize the time between expiration regular rules, as specifically authorized by RSA 541 2004.	conditions. They also spand erosion and sediment Examples of such project and mining. Env-Ws 415 of the existing rule and	becify the details of acceptable t control during earth- ets include dredging, earth is being adopted as an interimed d adoption of a new set of	
9. Listing of people, enterprises, and government a	gencies affected by the	rule:	
These rules impact any person, enterprise, or go requires a permit under RSA 485-A:17 relative to significant to the second seco			
10. Specific section or sections of state statute or fee implement. RSA 485-A:17	leral statute or regulation	n which the rule is intended to	
11. Summary of the effect upon the state if the rule	were not adopted:		
If the rules are not adopted, the public will not horder to obtain a permit under RSA 485-A:17. Also permit issued under RSA 485-A:17.			
12. Proposed date of review by the Joint Legislative	Committee on Adminis	trative Rules: October 14, 2004	
13. The fiscal impact statement prepared by the Leg FIS # <u>04:185</u> , dated <u>9/17/</u>	_	t	